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APPROVED

Date: 7-23-02

Submitted by: Chairman of the Assembly at the
Request of the Mayor
Prepared by: Anchorage Water & Wastewater
Utility
For reading: July 23, 2002

ANCHORAGE, ALASKA
AR NO. 2002-249

**A RESOLUTION APPROVING THE PATTERSON STREET WATER MAIN
EXTENSION AND PROVIDING FOR ASSESSMENT OF BENEFITED
PROPERTIES AT TIME OF SERVICE CONNECTION**

WHEREAS, Alaska State Statute 42.05.385 and AMC 19.90 mandate that when a water main extension will create, or has the potential of creating, any charge or assessment against the adjacent property, the water main extension may not be constructed unless the legislative body of each municipality through which the extension passes has approved the extension.

WHEREAS, the Anchorage Water and Wastewater Utility (AWWU) plans to construct water mains in the Patterson Street right-of-way between Northern Lights Boulevard and East 36th Avenue.

WHEREAS, the extension of the water mains will specially benefit and provide water service to two (2) properties and in doing so, will create potential assessments against them.

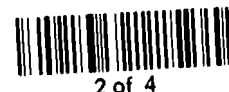
NOW THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. It is in the best interest of the community that said water main improvement proceed.

Section 2. AWWU shall keep an accurate account of all costs of the water main improvements.

Section 3. After the water main improvements have been completed and the costs of the water main improvements approved, the Mayor shall cause the computation of all applicable assessment charges.

Section 4. At such time as the property cited on the attached assessment roll connects to the water main, the respective pro-rata assessment for the water main shall be levied in accordance with Municipal Codes and the AWWU Water Utility Tariff in effect at the time.



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Section 5. A Special Assessment Collection Charge, as authorized in Rules Section 13.4 and 15.1 of the Water Utility Tariff, in effect at the time the assessment is levied, will be charged to those properties identified in this resolution.

Section 6. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 23rd day of July, 2002.

Dick
Chairman

ATTEST:


Municipal Clerk



PM&E PATTERSON - N. LIGHTS TO E. 36TH AVE
Capital Improvement Project - Water
Assessment Roll
AMS 1487

Item	Tax Code	Legal Description	Total Area	Assessable Area	Rate per Sq. Ft.	Mainline Charge
1	007-051-10-000	HILAND TERRACE BLK 3 LT 9	15,200	15,200	\$1.15963	\$17,394.42
2	007-051-11-000	HILAND TERRACE BLK 3 LT 8	15,200	15,200	\$1.15963	\$17,394.42



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

AM No. 684-2002

Meeting Date July 23, 2002

From: Mayor

Subject: APPROVAL OF THE PATTERSON STREET WATER MAIN
EXTENSION AND PROVIDING FOR ASSESSMENT OF BENEFITING
PROPERTIES AT TIME OF SERVICE CONNECTION

AMC 19.90 and A.S. 42.05.385 require the Assembly's approval to construct a water main extension where the extension will create any charges or assessments against the adjacent properties. A public hearing is required prior to Assembly action.

The Anchorage Water & Wastewater Utility (AWWU) plans to construct 8-inch water mains in the Patterson Street right-of-way between Northern Lights Boulevard and East 36th Avenue. Construction of these mains will provide added reliability to the public water system by interconnecting existing pipes and increase fire flow. The alignment and construction of these main will also front, benefit and make water service available to two (2) parcels. These water main extensions are planned in coordination with a municipal street reconstruction project.

The total water main extension project cost estimate of \$114,969 will initially be borne by AWWU. When these newly benefited and previously unassessed parcels connect to the water main, AWWU shall recover a pro-rated share of the costs through the Levy Upon Connection assessment procedures as authorized by the current Municipal Codes and Utility Tariff.

The properties benefiting from the proposed construction are identified on the assessment roll, which is made part of the resolution carried by this memorandum. As these properties seek connection, the parcels' pro-rated share of assessable water main project costs will be presented to the Assembly for confirmation of levy action.

On July 18, 2002, AWWU staff met with the owner of the benefited properties, provided estimated project costs, along with estimated water assessments for individual properties. AWWU staff also obtained affidavits from the property owner to waive the public hearing process. Therefore, no public hearing is requested.

2 THE ADMINISTRATION RECOMMENDS THE ASSEMBLY APPROVE THE
3 EXTENSION OF THE PATTERSON STREET WATER MAIN.

4 Concurrence:

Recommended by:

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6
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8 Harry J. Kieling
9 Municipal Manager

Mark Premo, P.E., General Manager
Anchorage Water & Wastewater Utility

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11 Respectfully submitted,

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15 George P. Wuerch
16 Mayor
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Workflow Name	Action Date	Action	User	Security Group	Content ID	Revis
AWWU_SubWorkflow	7/18/02 4:42 PM	Approve	premomc	Public	000075	0
MuniManager_SubWorkflow	7/19/02 8:09 AM	Approve	kielinghj	Public	000075	0
MuniMgrCoord_SubWorkflow	7/19/02 9:06 AM	Approve	bealejl	Public	000075	0

Adrian
INTRODUCTION
AWWU *actor*



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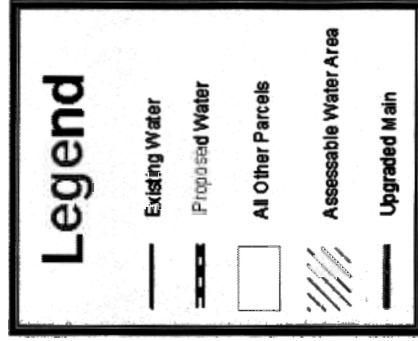
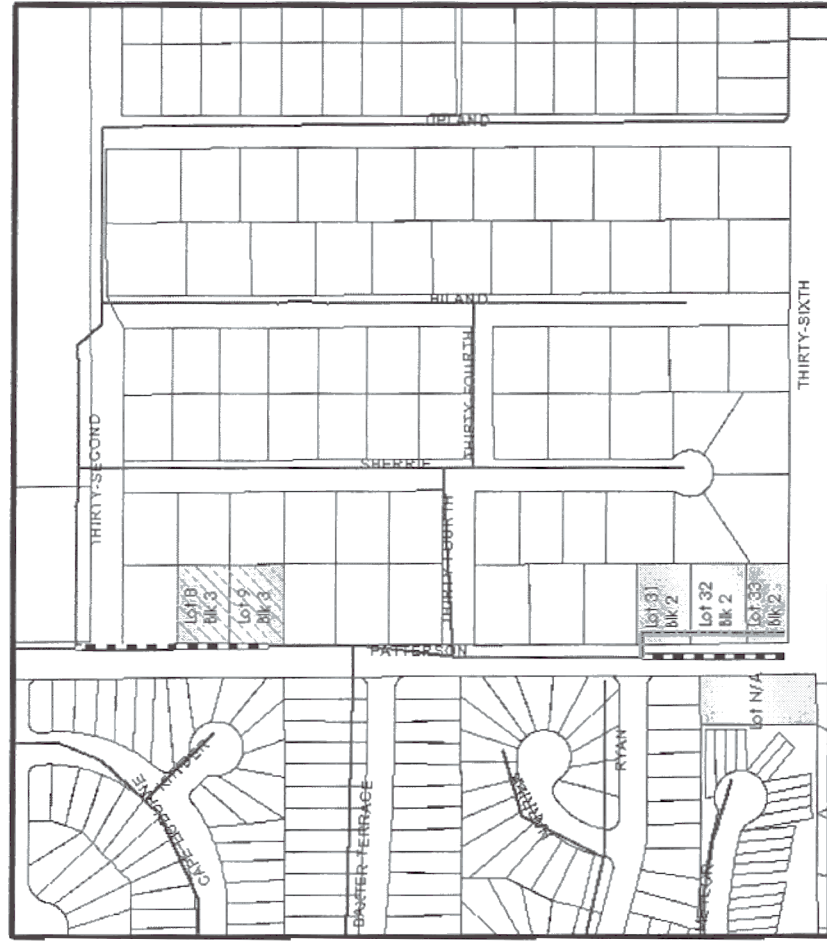
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M.O.A

Anchorage Water & Sewer Utility



Patterson Street Water Line
Northern Lights to E. 36th Avenue



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